

Agenda

MUNICIPAL YEAR 2013-2014



HYNDBURN

The place to be
an excellent council

Cabinet

Wednesday, 31st July 2013 at 2.00 p.m.
Queen Elizabeth Room, Scaitcliffe House

Membership

Chair: Councillor Miles Parkinson, Leader of the Council

Councillors Pam Barton, Paul Cox, Clare Pritchard, Joan Smith and Ciaran Wells

A G E N D A

PART A: PROCEDURAL AND INFORMATION ITEMS

1. **Apologies for Absence**
2. **Declarations of Interest and Dispensations**
3. **Minutes of Cabinet, 5th June 2013**

To approve the minutes of the last meeting of Cabinet held on [5th June 2013](#) (attached).

4. **Minutes of Boards and Panels**

To receive the minutes of the following meetings (attached):-

- a) Accrington Town Team, [23rd May 2013](#)
- b) Leader's Policy Development Board, [3rd June 2013](#)
- c) Leader's Policy Development Board, [17th June 2013](#)
- d) Review of Waste Services and Recycling Panel, [17th June 2013](#)
- e) Learning and Development Panel, [25th June 2013](#)
- f) Accrington Pals Centenary Commemorations Group, [24th June 2013](#)



5. **Report of Decision taken under Emergency Powers - Empty Property Review – New Homes Bonus**

[Report attached.](#)

PART B: PORTFOLIO ITEMS

6. **Reports of Cabinet Members**

To receive reports from Cabinet Members.

Councillor Clare Pritchard, Deputy Leader (Housing and Regeneration)

7. **Taxi Licensing Policy Update**

[Report](#) attached, together with appendices [1](#), [2](#), [3](#) and [4](#).

8. **Regulation of Cosmetic Skin Piercing and Semi-Permanent Skin Colouring Businesses**

[Report](#) attached.

9. **Face Lifting to Nuttall Street Accrington - Procurement Rules Exemption**

[Report](#) attached.

10. **Inclusion of 3-33 Booth Street and 3 Hudson Street Accrington to Woodnook (Phase 1) Compulsory Purchase Order**

[Report](#) attached.

Councillor Paul Cox (Environmental Services)

11. **Resident Satisfaction Survey and Waste Services Efficiencies**

[Report](#) attached.

Education, Leisure and Arts (Councillor Ciaran Wells)

12. **Outsourcing Arrangements for the Supply of Bedding Plants and Street Horticulture Features**

[Report](#) attached.

Councillor Joan Smith, Deputy Leader (Resources)

13. **Corporate Letterhead**

[Report](#) attached.

14. Twitter

[Report](#) attached.

15. Budget Monitoring Report

[Report](#) attached.

16. Sale of Land at Cross Street and St Edmunds Street, Great Harwood

[Report](#) attached.

Overview and Scrutiny Reports

17. Scrutiny Panel Review of Council Land Assets

[Report](#) attached, together with the [Panel's report](#).

18. Overview and Scrutiny Work Programmes 2013/14

[Report](#) attached.

PART C: EXEMPT ITEMS

C1. Exclusion of the Public

Recommendation - That, in accordance with Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting during the following items, when it is likely, in view of the nature of the proceedings that there will otherwise be disclosure of exempt information for the reasons given under Schedule 12A of the Act.

Deputy Leader of the Council - Resources (Councillor Joan Smith)

C2. Lease Renewal – 6 Broadway, Accrington

The report contains exempt information under the Local Government Act 1972, Schedule 12A, Paragraph 3 - Information relating to the financial or business affairs of any particular person (including the authority holding that information)

Report attached.

C3. Accrington and Rossendale College in the Market Hall

The report contains exempt information under the Local Government Act 1972, Schedule 12A, Paragraph 3 - Information relating to the financial or business affairs of any particular person (including the authority holding that information)

Report attached.