

# Agenda

MUNICIPAL YEAR 2013-2014



**HYNDBURN**

The place to be  
an excellent council

## Cabinet

Wednesday, 4<sup>th</sup> December 2013 at 4.00 p.m.  
Queen Elizabeth Room, Scaitcliffe House

### Membership

Chair: Councillor Miles Parkinson, Leader of the Council

Councillors Pam Barton, Paul Cox, Clare Pritchard, Joan Smith and Ciaran Wells

This agenda gives notice of two items to be considered in private, as required by Regulations 5(4), 5(5) and 5(6)(a) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

## AGENDA

### PART A: PROCEDURAL AND INFORMATION ITEMS

1. Apologies for Absence
2. Declarations of Interest and Dispensations
3. Minutes of Cabinet - 23<sup>rd</sup> October 2013

To approve the Minutes of the last meeting of Cabinet held on 23<sup>rd</sup> October 2013 ([attached](#)).



#### **4. Minutes of Boards and Panels**

To receive the Minutes of the following meetings (attached):-

- a) Health and Communities Working Group - [18<sup>th</sup> September 2013](#)
- b) Leader's Policy and Development Board - [7<sup>th</sup> October 2013](#)

### **PART B: PORTFOLIO ITEMS**

#### **5. Reports of Cabinet Members**

To receive reports from Cabinet Members.

#### **Leader of the Council (Councillor Miles Parkinson)**

#### **6. Arrangements for the Parking Adjudication Service**

[Report attached.](#)  
[Appendix attached.](#)

#### **7. Recovery of Unpaid Debt Through Enforced Sales Procedure**

[Report attached.](#)

#### **Deputy Leader of the Council - Housing and Regeneration (Councillor Clare Pritchard)**

#### **8. Review of Strategic Housing Market Assessment**

[Report attached.](#)

#### **9. Implementation of the Scrap Metal Dealers Act 2013**

[Report attached.](#)  
[Appendix attached.](#)

#### **Deputy Leader of the Council - Resources (Councillor Joan Smith)**

#### **10. 59 Nuttall Street, Accrington – Woodnook Neighbourhood Office**

[Report attached.](#)

#### **11. Council Tax and National Non Domestic Rates Recovery Policy Update and Policy**

[Report attached.](#)  
[Appendix 1 attached.](#)  
[Appendix 2 attached.](#)  
[Appendix 3 attached.](#)  
[Appendix 4 attached.](#)

12. **Budget Monitoring Report**

[Report attached.](#)

**Health and Communities (Councillor Pam Barton)**

13. **Draft Equality Scheme 2014-2018**

[Report attached.](#)

[Appendix attached.](#)

**Education, Leisure and Arts (Councillor Ciaran Wells)**

14. **Regulation of Investigatory Powers Act 2000 - Quarterly Report**

[Report attached.](#)

15. **Proposed New Book of Remembrance Room for Accrington Cemetery**

[Report attached.](#)

**Overview and Scrutiny Topics**

16. **Report of Overview and Scrutiny - Grants**

[Report attached.](#)

17. **Scrutiny Panel Review of Council Land Assets**

[Report attached.](#)

[Appendix attached.](#)

**PART C: EXEMPT ITEMS**

**C1 Exclusion of the Public**

**Recommended** - That, in accordance with Section 100A(4) Local Government Act 1972, the public be excluded from the meeting during the following items, when it is likely, in view of the nature of the proceedings that there will otherwise be disclosure of exempt information within the Paragraph of Schedule 12A of the Act specified at the items.

**Details of any representations received by the Executive about why the following reports should be considered in public - none received.**

**Statement in response to any representations - not required.**

## **Education, Leisure and Arts (Councillor Ciaran Wells)**

### **C2. Proposed New Community Pavilion at Lowerfold Park, Great Harwood**

*(The report will contain exempt information under the Local Government Act 1972, Schedule 12A, Paragraph 3 - Information relating to the financial or business affairs of any particular person (including the authority holding that information). The information in the report cannot be disclosed as to do so would contravene one of the conditions of the external funder and could result in the funding offer being withdrawn).*

Report attached.

## **Leader of the Council (Councillor Miles Parkinson)**

### **C3 Report of Urgent Cabinet Decision - Shared Planning Services Across Hyndburn and Rossendale**

*(The report will contain exempt information under the Local Government Act 1972, Schedule 12A, Paragraph 4 - Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority)*

Report attached.