

# Agenda

MUNICIPAL YEAR 2012-2013



**HYNDBURN**

The place to be  
an excellent council

## Cabinet

Wednesday, 5<sup>th</sup> December 2012 at 4.00 p.m.  
Queen Elizabeth Room, Scaitcliffe House

### Membership

Chair: Councillor Miles Parkinson, Leader of the Council

Councillors Pam Barton, Munsif Dad, Clare Pritchard, Joan Smith and Ciaran Wells

## AGENDA

### PART A: PROCEDURAL AND INFORMATION ITEMS

1. **Apologies for Absence**
2. **Declarations of Interest and Dispensations**
3. **Presentations**

To receive presentations from:-

- (a) Hyndburn Studio School - Sue Taylor and Hilary McGonagle
- (b) Lancashire Sinfonietta - Richard Hooper and Fiona Sinclair

4. **Minutes of Cabinet - 19<sup>th</sup> November 2012**

To approve the Minutes of the last meeting of Cabinet held on 19<sup>th</sup> November 2012 ([attached](#)).



## **5. Minutes of Boards, Panels and Working Groups**

To receive the Minutes of the following meetings (attached):-

- a) Accrington Pals Centenary Commemorations Group - [17<sup>th</sup> September](#) and [25<sup>th</sup> October](#) 2012
- b) Cabinet Public Transport Group - [2<sup>nd</sup> March 2012](#)
- c) Health and Communities Working Group - [3<sup>rd</sup> October 2012](#)
- d) Leader's Policy Development Board - [8<sup>th</sup> October 2012](#)
- e) Regeneration and Housing Panel - [18<sup>th</sup> October 2012](#)

## **PART B: PORTFOLIO ITEMS**

## **6. Reports of Cabinet Members**

To receive reports from Cabinet members.

### **Leader of the Council (Councillor Miles Parkinson)**

## **7. Clayton-le-Moors and Altham Neighbourhood Plan**

[Report attached](#)  
[Appendix 1 attached](#)  
[Appendix 2 attached](#)  
[Appendix 3 attached](#)  
[Appendix 4 attached](#)  
[Appendix 5 attached](#)  
[Appendix 6 attached](#)

## **8. Great Harwood Conservation Area**

[Report attached](#)

### **Deputy Leader of the Council (Councillor Clare Pritchard)**

## **9. Review of Hackney Carriage Vehicle Licence Numbers**

[Report attached](#)  
[Appendix 1 attached](#)  
[Appendix 2 attached](#)  
[Appendix 3 attached](#)  
[Appendix 4 attached](#)  
[Appendix 5 attached](#)

## **10. Hyndburn Tenancy Strategy**

[Report attached](#)  
[Appendix attached](#)

**Health and Communities (Councillor Pam Barton)**

11. Infant Mortality Prevention Update and Draft Breastfeeding Policy

[Report attached](#)

**Education, Leisure and Arts (Councillor Ciaran Wells)**

12. Hyndburn Sport and Leisure Facilities Strategy

[Report attached](#)

[Appendix attached](#)

**Resources (Councillor Joan Smith)**

13. Revenue Budget Monitoring

[Report attached](#)

**Overview and Scrutiny Topics**

14. Report of Overview and Scrutiny

[Report attached](#)