

Agenda

MUNICIPAL YEAR 2013-2014



HYNDBURN

The place to be
an excellent council

Cabinet

Wednesday, 23rd October 2013 at 2.00 p.m.
Queen Elizabeth Room, Scaitcliffe House

Membership

Chair: Councillor Miles Parkinson, Leader of the Council

Councillors Pam Barton, Paul Cox, Clare Pritchard, Joan Smith and Ciaran Wells

This agenda gives notice of an item to be considered in private, as required by Regulations 5(4), 5(5) and 5(6)(a) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

AGENDA

PART A: PROCEDURAL AND INFORMATION ITEMS

1. Apologies for Absence
2. Declarations of Interest and Dispensations
3. Minutes of Cabinet - 4th September 2013

To approve the [Minutes](#) of the last meeting of Cabinet held on 4th September 2013 (attached).



4. Minutes of Boards and Panels

To receive the Minutes of the following meetings (attached):-

- a) Accrington Town Team - [29th August 2013](#)
- b) Regeneration and Housing Panel - [18th June](#) and [17th September 2013](#)
- c) Accrington Pals Centenary Commemorations Group - [9th September 2013](#)
- d) Leader's Policy Development Board - [9th September 2013](#)
- e) Learning and Development Panel - [10th September 2013](#)

PART B: PORTFOLIO ITEMS

5. Reports of Cabinet Members

To receive reports from Cabinet Members.

Leader of the Council (Councillor Miles Parkinson)

6. Apprentice Event

[Report attached.](#)

Deputy Leader of the Council - Housing and Regeneration (Councillor Clare Pritchard)

7. Energy Efficiency - Energy Company Obligations

[Report and Appendix 1 attached.](#)
[Appendix 2 attached.](#)

Deputy Leader of the Council - Resources (Councillor Joan Smith)

8. Prudential Indicators Monitoring and Treasury Management Strategy Update

[Report attached.](#)

Education, Leisure and Arts (Councillor Ciaran Wells)

9. Allotment Rental Charge 2015

[Report attached.](#)

Environmental Services (Councillor Paul Cox)

10. Street Scene Efficiencies

[Report attached.](#)

Overview and Scrutiny Topics

11. Report of Overview and Scrutiny

[Report attached.](#)

12. Scrutiny Panel Review of Land Assets

[Report attached.](#)

[Appendix attached.](#)

PART C: EXEMPT ITEMS

C1. Exclusion of the Public

Recommended - That, in accordance with Section 100A(4) Local Government Act 1972, the public be excluded from the meeting during the following item, when it is likely, in view of the nature of the proceedings that there will otherwise be disclosure of exempt information within the Paragraph at Schedule 12A of the Act specified at the item.

Details of any representations received by the Executive about why the following report should be considered in public - none received.

Statement in response to any representations - not required.

Deputy Leader of the Council - Resources (Councillor Joan Smith)

C2. Report of Urgent Cabinet Decision - Disposal of Former Council Offices at 20 Cannon Street, Accrington

(The report will contain exempt information under the Local Government Act 1972, Schedule 12A, Paragraph 3 - Information relating to the financial or business affairs of any particular person (including the authority holding that information)).

Report attached.

Decision Notice attached.