

# Agenda

MUNICIPAL YEAR 2013-2014



**HYNDBURN**

The place to be  
an excellent council

## Cabinet

Wednesday, 5<sup>th</sup> February 2014 at 2.00 p.m.  
Queen Elizabeth Room, Scaitcliffe House

### Membership

Chair: Councillor Miles Parkinson, Leader of the Council

Councillors Pam Barton, Paul Cox, Clare Pritchard, Joan Smith and Ciaran Wells

## AGENDA

### PART A: PROCEDURAL AND INFORMATION ITEMS

1. **Apologies for Absence**

2. **Declarations of Interest and Dispensations**

3. **Minutes of Cabinet - 8<sup>th</sup> January 2014**

To approve the [Minutes](#) of the last meeting of Cabinet held on 8<sup>th</sup> January 2014 (attached).

4. **Minutes of Boards and Panels**

To receive the Minutes of the following meetings (attached):-

- a) Cabinet Public Transport Group - [19<sup>th</sup> November 2013](#)
- b) Regeneration and Housing Panel - [28<sup>th</sup> November 2013](#)



## **PART B: PORTFOLIO ITEMS**

### **5. Reports of Cabinet Members**

To receive reports from Cabinet Members.

#### **Leader of the Council (Councillor Miles Parkinson)**

### **6. Landscape Guidance for Wind Turbines**

[Report attached.](#)

#### **Deputy Leader of the Council - Housing and Regeneration (Councillor Clare Pritchard)**

### **7. Hyndburn Homes Annual Performance Monitoring Report**

[Report attached.](#)

#### **Deputy Leader of the Council - Resources (Councillor Joan Smith)**

### **8. Prudential Indicators and Treasury Management and Investment Strategy 2014/15 - 2016/17**

[Report attached](#)

[Appendix Attached..](#)

#### **Education, Leisure and Arts (Councillor Ciaran Wells)**

### **9. Allotments - Adoption of Rules and Guidance**

[Report and Appendix 1 attached.](#)

[Appendix 2 attached.](#)

[Appendix 3 attached.](#)

[Appendix 4 attached.](#)