

Agenda

MUNICIPAL YEAR 2014-2015



HYNDBURN

The place to be
an excellent council

Cabinet

Wednesday, 4th June 2014 at 2.00 p.m.
Queen Elizabeth Room, Scaitcliffe House

Membership

Chair: Councillor Miles Parkinson, Leader of the Council

Councillors

A G E N D A

PART A: PROCEDURAL AND INFORMATION ITEMS

1. **Apologies for Absence**
2. **Declarations of Interest and Dispensations**

3. **Minutes of Cabinet - 12th March 2014**

To approve the Minutes of the last meeting of Cabinet held on 12th March 2014 ([attached](#)).

4. **Minutes of Boards, Panels and Working Groups**

To receive the Minutes of the following meetings (attached):-

- a) Health and Communities Working Group - [12th February 2014](#)
- b) Learning and Development Panel - [4th March 2014](#)
- c) Accrington Pals Centenary Commemorations Group - [11th March 2014](#)
- d) Regeneration and Housing Panel - [1st April 2014](#)



5. **Report of Urgent Cabinet Decision - Appointment of Planning Consultant to Manage the Planning Appeal in relation to the Gypsy and Traveller Site at Sough Lane, Oswaldtwistle**

[Report attached.](#)

PART B: PORTFOLIO ITEMS

6. **Reports of Cabinet Members**

To receive reports from Cabinet Members.

7. **Appointment of Cabinet Groups**

[Report attached.](#)

8. **Woodland Improvement Grants**

[Report attached.](#)

9. **Hyndburn Homelessness Strategy 2014-2019**

[Report attached.](#)

[Appendix 1 attached.](#)

[Appendix 2 attached.](#)

10. **Selective Licensing Scheme - Annual Monitoring Framework**

[Report attached.](#)

[Appendix attached.](#)

11. **Proposed Changes to Taxi Licensing Policy**

[Report attached.](#)

[Appendix A - Response from CRACS attached.](#)

[Appendix A - Response from Councillor Dad attached.](#)

[Appendix A - Response from Max Cabs Solicitors attached.](#)

12. **Codes of Practice for Closed Circuit Television Systems**

[Report attached.](#) (Links to the two Codes are contained in the report).

13. **Procurement Strategy 2014 – 2018**

[Report attached.](#)

14. **Regulation of Investigatory Powers Act 2000 - Half Yearly Report**

[Report attached.](#)

15. **New Mandatory Local Government Transparency Code 2014**

[Report attached.](#)

Overview and Scrutiny Topics

16. Scrutiny Panel Update Report - Review of Council Land Assets (Central and Springhill)

[Report attached.](#)

[Appendix attached.](#)