

# Agenda

MUNICIPAL YEAR 2014-2015



**HYNDBURN**

The place to be  
an excellent council

## Council

Thursday, 26<sup>th</sup> March 2015 at 7.00 p.m.  
Council Chamber, Town Hall, Accrington

### Membership

The Mayor, Councillor Munsif Dad (in the Chair), Councillors Judith Addison, Mohammad Ayub, Noordad Aziz, Pam Barton, Peter Britcliffe, John Broadley, Clare Cleary, Nick Collingridge, Paul Cox, Bernard Dawson, Tony Dobson, Wendy Dwyer, Chris Fisher, Harry Grayson, June Harrison, Marlene Haworth, Terry Hurn, Abdul Khan, Julie Livesey, Gareth Molineux, Kerry Molineux, Ken Moss, Jenny Nedwell, Tim O’Kane, Dave Parkins, Bernadette Parkinson, Miles Parkinson, Bill Pinder, Joyce Plummer, Kath Pratt, Malcolm Pritchard, Brian Roberts, Joan Smith, Paul Thompson

## AGENDA

1. **Apologies for absence**

2. **Declarations of Interest and Dispensations**

3. **Announcements**

To receive announcements from the Mayor, Leader of the Council, or Chief Executive.

4. **Confirmation of Minutes**

To confirm, as a correct record, the [minutes](#) of the Council meeting held on 26<sup>th</sup> February 2015 (pages 210 to 215 in Minute Book 5, which accompanies the agenda).



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**5. Presentation of the Clayton-le-Moors Ruby Award to Mr David Cross**

[Report attached.](#)

**6. Question Time**

To deal with a question submitted under Council Procedure Rule 2.2(vi) ([report attached](#)).

**7. Nomination of Honorary Aldermen**

[Report attached.](#)

**8. Minutes of Cabinet**

To receive the minutes of the Cabinet meetings, in Minute Book 5 as follows:-

<b>Date</b>	<b>Page numbers</b>
<a href="#">7<sup>th</sup> January 2015</a>	165 - 169
<a href="#">4<sup>th</sup> February 2015</a>	190 - 197

**9. Minutes of Committees**

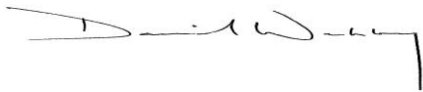
To receive the minutes of the following Committees contained in Minute Book 5, which accompanies the agenda.

<u>COMMITTEE</u>	<u>DATE</u>	<u>PAGE NOS.</u>
Standards Committee	<a href="#">12<sup>th</sup> January 2015</a>	170 - 172
Planning Committee	<a href="#">21<sup>st</sup> January 2015</a>	173 - 174
Management Review Committee	<a href="#">27<sup>th</sup> January 2015</a>	179 - 180
Resources Overview and Scrutiny Committee	<a href="#">27<sup>th</sup> January 2015</a>	181 - 183
Communities and Wellbeing Overview and Scrutiny Committee	<a href="#">28<sup>th</sup> January 2015</a>	184 - 186
Judicial Committee (Private Hire and Hackney Carriage Licensing)	<a href="#">4<sup>th</sup> February 2015</a>	187 - 189
Resources Overview and Scrutiny Committee	<a href="#">17<sup>th</sup> February 2015</a>	198 - 202
Judicial Committee (Private Hire and Hackney Carriage Licensing)	<a href="#">19<sup>th</sup> February 2015</a>	203 - 205
Planning Committee	<a href="#">25<sup>th</sup> February 2015</a>	206 - 209

<u>COMMITTEE</u>	<u>DATE</u>	<u>PAGE NOS.</u>
Judicial Committee (Private Hire and Hackney Carriage Licensing)	<a href="#">3<sup>rd</sup> March 2015</a>	216 - 218
Management Review Committee	<a href="#">4<sup>th</sup> March 2015</a>	219 - 220
Judicial Committee (Private Hire and Hackney Carriage Licensing)	<a href="#">9<sup>th</sup> March 2015</a>	221 - 223

**10. Motion submitted on Notice: Representations to the Secretary of State – Direct Link from East Lancashire to Manchester Airport**

To consider a motion, submitted under Council Procedure Rule A9 ([attached](#)).



Chief Executive  
Scaitcliffe House,  
Ormerod Street,  
ACCRINGTON BB5 0PF

18<sup>th</sup> March 2015